

Holy Communion

Also called The Eucharist and The Lord's Supper

St John's Golcar and St Mark's Longwood



**The Fourteenth Sunday after Trinity
13th September 2020**

*“I was glad when they said unto me,
Let us go into the house of the Lord.*

Psalm 122

You are required to wear a face-covering unless medically exempt.

Please maintain 2m between household/bubble groups, unless face-coverings are used when 1m is the minimum.

Please note singing is not yet permitted in church (except by the person leading the service).

We suggest that when hymns are played you listen or hum or speak the words softly

Those joining in at home can sing to their hearts' content!

The Introit Hymn

sung by St Martin's Voices

- 1 Bring to the Lord a glad new song,
children of grace extol your king:
your love and praise to God belong-
to instruments of music, sing!
Let those be warned who spurn God's name,
let rulers all obey God's word:
for justice shall bring tyrants shame:
let every creature praise the Lord!**

- 2 Sing praise within these hallowed walls,
worship beneath the dome of heaven;
by cymbals' sound and trumpets' calls
let praises fit for God be given:
with strings and brass and wind rejoice
then, join our song in full accord
all living things with breath and voice;
let every creature praise the Lord!**

After Psalms 149 and 150, Michael Perry (1942-1996) © Mrs B Perry/Jubilate Hymns

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The president greets the people with the words

The Lord be with you

All **and also with you.**

Words of welcome

The collect for purity:

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The president invites the people to confession, and then we all say:

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

**We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The president gives the absolution



All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The president introduces the collect by saying Let us pray [silence]

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The Bible Reading

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died

and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written,

‘As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.’

So then, each of us will be accountable to God.

Romans 14.1-12

This is the word of the Lord.

All Thanks be to God.



The Gradual Hymn

recorded remotely by the Choral Scholars of St Martin-in-the-Fields in their homes, and edited together.

**Thou, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and where the gospel-day
sheds not its glorious ray,
let there be light.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.

'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

Matthew 18.21-35

This is the Gospel of the Lord.

All Praise to you, O Christ.

**Holy and blessed Three,
glorious Trinity,
Wisdom, Love, Might;
boundless as ocean's tide
rolling in fullest pride,
through the earth far and wide
let there be light.**

John Marriott (1780-1825)

The Sermon

The Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

These responses may be used

Lord, in your mercy

All hear our prayer.

And at the end

Merciful Father,

All accept these prayers

**for the sake of your Son,
our Saviour Jesus Christ.**

Amen.



The president may introduce the Peace with a suitable sentence, and then says

The peace of the Lord be always with you

All **and also with you.**

Let us offer one another a sign of peace.

The Offertory Hymn

sung by St Martin's Voices

- 1** Lord, enthroned in heavenly splendour,
first-begotten from the dead,
Thou alone, our strong defender,
liftest up Thy people's head.
Alleluia, alleluia,
Jesu, true and living bread.
- 2** Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment prayer we,
lest we fail to know thee now.
Alleluia, alleluia,
thou art here, we ask now how.
- 3** Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.
Alleluia, alleluia,
we in worship join with them.
- 4** Paschal Lamb, thine offering finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain.
Alleluia, alleluia,
cleansing souls from every stain.

**5 Life-imparting heavenly manna,
stricken rock, with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died.
Alleluia, alleluia,
risen, ascended, glorified!**

George Hugh Bourne (1840-1925)

The Lord be with you
All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.

Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

All **Holy Holy, Holy Holy, Holy Holy**
Lord, God of power and might,
heaven and earth are full of your glory, hosanna.
Hosanna in the highest.

Blessed Blessed Blessed Blessed Blessed Blessed is he
Who comes in the name of the Lord, hosanna.
Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.



In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

All **Christ has died:**

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer:

As our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

The president breaks the consecrated bread saying:

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The president holds up the broken bread and wine and invites everyone to receive Holy Communion with the words

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Body and blood of Christ keep you in eternal life.

All Amen.

*The president receives Holy Communion on behalf of all the people at home.
Those in church if you wish to receive a blessing keep your face-covering in place.
To receive Communion:*

1. *sanitise your hands*
2. *keep your face covering on as you come to front (whilst maintaining social distancing)*
3. *A consecrated wafer will be dropped into your hands in silence*
4. *Lower or unloop the face covering to consume the bread*
5. *Replace your face covering*
6. *Sanitise your hands again as you return to your place*



Communion Hymns

1) *Angus Dei from the Mirfield Mass:*

**Jesus, Lamb of God
Have mercy on us.
Jesus, bearer of our sins
Have mercy on us.
Jesus, redeemer of the world
Grant us peace.**



2) *Trinity Sunday – Stuart Beer, sung by St Martin’s Voices*

**Lord, who hast formed me out of mud,
And hast redeemed me through thy blood,
And sanctified me to do good;**

**Purge all my sins done heretofore:
For I confess my heavy score,
And I will strive to sin no more.**

**Enrich my heart, mouth, hands in me,
With faith, with hope, with charity;
That I may run, rise, rest with thee.**

George Herbert (1593 – 1633)

3) *Brother, sister, let me serve you*, sung by St Martin's Voices

- 1 **Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace
to let you be my servant, too.**

- 2 **We are pilgrims on a journey,
and companions on the road;
we are here to help each other
walk the mile and bear the load.**

- 3 **I will hold the Christlight for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.**

- 4 **I will weep when you are weeping;
when you laugh, I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.**

- 5 **When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love and agony.**

- 6 **Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace
to let you be my servant, too.**

*Richard Gillard (born 1953) © 1977 Scripture in Song/Maranatha! Music/Adm. by Song Solutions
CopyCare, 14 Horsted Square, Uckfield, East Sussex, TN22 1QG, UK. info@songsolutions.org.*

After Communion

The president introduces the post communion prayer with the words:

Let us pray [silence]

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Notices

The Final Hymn

sung by St Martin's Voices

- 1 Ye holy angels bright,
who wait at God's right hand,
or through the realms of light
fly at your Lord's command,
assist our song,
for else the theme
too high doth seem
for mortal tongue.**

- 2 Ye blessèd souls at rest,
who ran this earthly race,
and now, from sin released,
behold the Saviour's face,
his praises sound, as in his sight
with sweet delight
ye do abound.**

- 3 Ye saints, who toil below,
adore your heavenly King,
and onward as ye go
some joyful anthem sing;
take what he gives and praise him still,
through good and ill,
who ever lives.**

- 4 My soul, bear thou thy part,
triumph in God above,
and with a well-tuned heart
sing thou the songs of love;
let all thy days till life shall end,
whate'er he send,
be filled with praise.**

Richard Baxter (1615-1691) and John Hampden Gurney (1802-1862)

The President gives the Blessing

All **Amen.**

Go in the peace of Christ.

All **Thanks be to God.**

Please do **not** stay in church for social time after the service, instead, why not join us for Zoom coffee after the service

Golcar, from 10.15:

Meeting ID: 842 3074 7869

<https://us02web.zoom.us/j/84230747869>

Longwood, from 11.45:

Meeting ID: 824 7408 9981

<https://us02web.zoom.us/j/82474089981>

Parts of this Service Booklet contain texts from:

Common Worship: Services and Prayers for the Church of England (2000)

Copyright © The Archbishops' Council CCL Licence Numbers: 37388 and 134690